



## Application for Staff Development Funds

Date \_\_\_\_\_ Employee Start Date (month/year) \_\_\_\_\_

Name \_\_\_\_\_ ☐ Full-Time ☐ Part-Time

Department \_\_\_\_\_ Title \_\_\_\_\_

Extension \_\_\_\_\_ E-Mail \_\_\_\_\_

Date of Travel \_\_\_\_\_ Semester Attending School \_\_\_\_\_

Purpose and Justification \_\_\_\_\_

### **COST:**

#### **TRAVEL**

\$ \_\_\_\_\_ Mileage

\$ \_\_\_\_\_ University Vehicle

\$ \_\_\_\_\_ Air Travel

\$ \_\_\_\_\_ Lodging

\$ \_\_\_\_\_ Meals

#### **COURSE/PROGRAM FEE**

\$ \_\_\_\_\_ Seminar/Conference Fee

\$ \_\_\_\_\_ Off-Campus Fee

\$ \_\_\_\_\_ Textbook

**TOTAL COST: \$ \_\_\_\_\_ YOUR DEPARTMENT'S CONTRIBUTION: \$ \_\_\_\_\_**

**TOTAL AMOUNT REQUESTED FROM STAFF DEVELOPMENT: \$ \_\_\_\_\_**

**EXECUTIVE LEADERSHIP TEAM APPROVED TRAVEL: . YES . NO**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Supervisor

\_\_\_\_\_  
Human Resources Representative

\_\_\_\_\_  
Chair, Staff Development Committee

\_\_\_\_\_  
Procurement Representative

**Staff Development Committee: Amount Approved: \$ \_\_\_\_\_ ☐ Request Denied**

Please use the following codes: **FUND 322043 ORG 206035 ACCOUNT: EMPLOYEE TRAVEL - 7GHI27; IN STATE - 7GHI57 - Conference Registration Fees, books, tuition reimbursement; OUT OF STATE - 7GHI58 - Conference Registration Fees, books, tuition reimbursement**